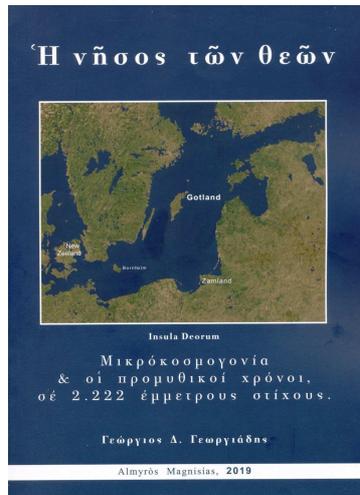


George Dim. Georgiádis:

The island of the Gods



We are in the Athens in July of 391 BC. Aristofánis has recently presented the “Ekklesiázuse” comedy, the Gauls a few days ago have burnt the Rome, and the comet Halley in two months (14/Sept/391) will pass through its perihelion and the most dreadful will be seen in the constellation of Libra of the Justice.

In this modern aristofánia comedy of 19.500 words and other 19.500 in the 500 notescripts – explanations, they are analysed (in prose) how were formed the three innermost planets and the Moon while is revealed even the “magic number” 3,63966448 which it constructed the solar system. All these are revealed by the mythical Ethalídis, who – like the Persefóni (Proserpina) – he had the possibility to enter-disenter in the Hades.

Later is coming the wise politician Hrémis, who (descend from the Extranorthern people, namely the Baltic sea) he is seeking desperately to send a volunteer in order he goes in the Swedish island Gotland in order to stop the European disputes. He finds the Vlériros

and he is relating the Egyptian rumor how (the humanity) have come down from the Orion (Celestial Gate) as also through the constellation of Eridanos the 4 tribes (Mikokian, Musterian, Seletian, Solutrian) on the Earth, between the years 87.130 – 10.520 BC. Where was the Atlantis region which it was flood around the 9.600 simply because of the ending of the Würm glacial period. How the first mortal “Archon” Saturn lost his throne by Zeus around the 6857 BC. How in 4713 BC a part of Atlantes departed from the Zeeland (= Sollanda, = W. Netherlands) and they went 777 km NE in the Danish island Sjælland (New Zeeland). How the far ancient (near the boiotian lake Kopais) towns Athen & Eleusis were overflowed around 1533 BC, when king was Kranaós (1546–1496 BC), and they colonized south in the (county) Attiki. Lastly, how the Solutrians agreed the Europe to be governed.

Often alterations of the comedian and tragic element, many sonnets as also historian – religiological elucidations, via mythmaking they give interpretations for miscellanies prehistoric questions. However, this is usually done by logical actions, and no by supernatural. It is a philological work, which is addressed for mathematician – physicists and mainly to astronomers. At the end of the (A4, 128 pages, 48.000 words) book, many articles and tables facilitate the understanding of all these the unknown folds.

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